

UNITED STATES BANKRUPTCY COURT
Southern District of Alabama

Bankruptcy Proceeding No.: 24-20004
Chapter: 11
Judge: HENRY A. CALLAWAY

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):
Judson College
302 Bibb St.
Marion, AL 36756

NOTICE OF HEARING

An expedited hearing will be held in Judge Callaway's Courtroom 2 West, 113 St. Joseph Street, Mobile, AL 36602 on:

Date: 1/23/24

Time: 09:30 AM

Matter:

19 – Motion to Set Last Day to File Proofs of Claim Filed by Jay R. Bender on behalf of Judson College. (Bender, Jay)

21 – Application to Approve Disclosure Statement Filed by Jay R. Bender on behalf of Judson College. (Related document(s)4 Disclosure Statement filed by Judson College) (Bender, Jay)

22 – Motion for Continuation of Utility Service and Approval of Adequate Assurance of Payment to Utility Company Under Section 366(b) Filed by Jay R. Bender on behalf of Judson College. (Bender, Jay)

23 – Motion to Waive Requirement to Establish (Open) a New Bank Account Filed by Alexandra K. Garrett on behalf of Judson College. (Garrett, Alexandra)

24 – Motion for Debtor to Pay Prepetition wages, compensation and employee benefits pursuant to sections 105(a) and 363(b) of the Bankruptcy Code, Motion to Expedite Hearing Filed by Alexandra K. Garrett on behalf of Judson College. (Related document(s)1 Voluntary Petition (Chapter 11) filed by Judson College) (Garrett, Alexandra)

If you are represented, please contact your lawyer before the hearing date to:

1. find out whether you should attend, and
2. confirm that the matter has not been resolved or moved to another date.

You must present a valid ID to enter the courthouse. Members of the public are not allowed to bring in weapons of any kind, including pocket knives. Parking information can be found on the court website at www.alsb.uscourts.gov under "court information."

Dated: 1/10/24



CLERK, U.S. BANKRUPTCY COURT
Entered 01/10/24 12:56:28 Desc Ntc of
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BY ANTOINETTE BROOKS
DEPUTY CLERK